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PTO/SB/05 (4/98)
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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications
under 37 C.F.R. § 1.53(b))

Attorney Docket No.

C241 1010.2

First Inventor or Application Identifier

David Miles

Title

AJUVANT FOR PESTICIDES

Express Mail Label No

EV 130138969US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS:

Commissioner for Patents
Box Patent Application
P.O. Box 1450
Alexandria, VA 22313

1. ☐ * Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Specification [Total Pages 6]
(preparation arrangement set forth below)
- Descriptive title of the Invention
- Cross References to Related Applications
- Reference to Microfiche Appendix

- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure
3. ☐ Drawing(s) (35 U.S.C. 113) [Total Sheets ____]
4. Oath or Declaration [Total Pages 2]
a. ☐ Newly executed (original or copy)
b. ☒ Copy from a prior application (37 C.F.R. § 1.63(d))
i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting
inventor(s) named in the prior application,
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

5. ☐ Microfiche Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission (if applicable,
all necessary)
a. ☐ Computer Readable Copy
b. ☐ Paper copy (identical to computer copy)
c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. ☐ Assignment Papers (cover sheet & document(s))
8. ☐ 37 C.F.R. § 3.73(b) Statement ☐ Power of Attorney
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure ☐ Copies of IDS Citations
11. ☒ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503) (Should be
specifically itemized)
13. ☐ * Small Entity (PTO/SB09-12) ☒ Statement filed in prior
application, Status still proper and desired
14. ☐ Certified Copy of Priority Document(s) (if foreign priority is
claimed)
15. ☐ Other: _____

*NOTE FOR ITEMS 1 IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A
SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 27), EXCEPT IF ONE FILED IN
A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

16. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No.: 10/161,260; filed May 31, 2002.

Prior application information: Examiner Alton Nathaniel Pryor Group/Art Unit: 1616

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is
supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby
incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted
application parts.

17. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label or ☐ Correspondence address below

(Insert Customer Number or Bar Code Label here)

Name

26158

PATENT TRADEMARK OFFICE

Address

P.O. Box 7037

City

Atlanta

State: GA

Zip Code: 30357-0037

County

USA

Telephone: 919 484-2382

Fax: 919-4842384

Name (Print/Type)

David S. Bradin

Registration No. (Attorney/Agent)

37,783

Signature

David S. Bradin

Date

7/30/03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual
case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent
and Trademark Office, P.O. Box 1450, Alexandria, VA 22313 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.

SEND TO: Assistant Commissioner for Patents, Box Patent Application, P.O. Box 1450, Alexandria, VA 22313

listed items(s)

DIVISIONAL APPLICATION TRANSMITTAL FORM

Attorney's Docket No: C241 1010.2

Prior Application Information:

Examiner: Pryor, Alton Nathaniel

Art Unit: 1616

To the Commissioner of Patents and Trademarks:

This is a request for filing a **divisional** application of pending prior application serial number 10/161,260 filed on May 31, 2002 for **AJUVANT FOR PESTICIDES**.

1. X Enclosed is a copy of the latest inventor signed prior application, including the oath or declaration as originally filed. The attached copy contains no matter that would have been new matter in the prior application.

2A. X The filing fee is calculated below:

For	#Filed	Paid By Basic Fee	#Extra	Rate LE/SE	Fee LE/SE
Total Claims	33	- 20	= 13	X \$18/\$9	= \$117.00
Independent Claims	2	- 3	= 0	X \$80/\$40	= \$0
Multiple Dependent Claims				+	= \$0.00
				Basic Fee	\$710/\$355
				Total Filing Fee	\$472.00

2B. X Declarations of Small Entity are enclosed.

2C. X Small entity status is still proper and is desired.

3. A check in the amount of \$ is enclosed.

4. X Cancel in this application original claims 1-65 of the prior application before calculating the filing fee.

5. X Incorporation by Reference. The entire disclosure of the prior application (serial number 10/161,260) is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. X Amend the specification by adding the following text after the title of the invention:

**This application is a divisional of application serial number 10/161,260
filed on May 31, 2002**

7. A copy of the informal drawings for application serial no. are enclosed.
8. X The prior application is assigned of record to **CJB Industries, Inc.**
9. X A preliminary amendment is enclosed.
10. Also enclosed.
11. X The power of attorney in the prior application is to:

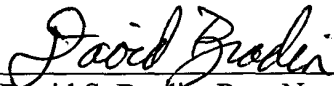
Names: James F. Vaughan, Reg. No. 31,889; Jack B. Hicks, Reg. No. 34,180; C. Robert Rhodes, Reg. No. 24,200; Lewis S. Rowell, Reg. No. 45,469; Jeffrey R. McFadden, Reg. No. 46,916; Craig H. Popalis, Reg. No. 49,028; Louis T. Isaf, Reg. No. 29,078; James F. Vaughan, Reg. No. 31,889; Steven D. Kerr, Reg. No. 32,472; John J. Timar, Reg. No. 32,497; D. Scott Sudderth, Reg. No. 34,026; Michael A. Cicero, Reg. No. 34,562; David S. Bradin, Reg. No. 37,783; Steven L. Schmid, Reg. No. 39,358; David J. Hayzer, Reg. No. 43,329; Jacqueline D. Austin, Reg. No. 43,478; Carl B. Massey, Jr., Reg. No. 44,224; Tom B. McGurk, Reg. No. 44,920; and William A. Capp, Reg. No. 49,037.

The power appears in the original papers in the prior application.

12. The Commissioner is hereby authorized to charge the filing fee of **\$472.00** for this divisional application to Deposit Account No. 09-0528. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. 09-0528. This Divisional Application Transmittal Form is submitted in duplicate.
13. Address all future communications to:

**DAVID S. BRADIN, ESQ.
WOMBLE CARLYLE SANDRIDGE & RICE
POST OFFICE BOX 7037
ATLANTA, GEORGIA 30357-0037**

Date: 7/30/03


David S. Bradin, Reg. No. 37,783
Attorney for Applicant

Address of Signator:

**WOMBLE CARLYLE SANDRIDGE & RICE
POST OFFICE BOX 7037
ATLANTA, GEORGIA 30357-0037**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David Miles

For: AJUVANT FOR PESTICIDES

CERTIFICATE OF EXPRESS MAIL

Assistant Commissioner for Patents
Box PATENT APPLICATION
P.O. Box 1450
Alexandria, VA 22313

Sir:

Enclosed for filing in the above case are the following documents:

Patent Application transmittal
Divisional Application Transmittal Form
Claims (6 pages)
Declaration
Small Entity Statement
Return Postcard

Respectfully submitted,



David S. Bradin
Reg. No. 37,783

Date: 7/30/03

WOMBLE CARLYLE SANDRIDGE & RICE, PLLC
PO Box 7037
Atlanta, Georgia 30357-0037

Our Reference No: C241 1010.2

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service **"EXPRESS MAIL POST OFFICE TO ADDRESSEE"** service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #EV 130138969US.

7/30/03
Date

Debra Quadrino

(Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)